

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:10-cv-02673-JSW**

Sierra Club et al v. U.S. Defense Energy Support Center et al
Assigned to: Hon. Jeffrey S. White
Cause: 05:702 Administrative Procedure Act

Date Filed: 06/18/2010
Date Terminated: 01/11/2011
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by **Douglas Patrick Hayes**
Sierra Club Environmental Law Program
1650 38th Street
Suite 102W
Boulder, CO 80301
(303) 449-5595
Email: doug.hayes@sierraclub.org
ATTORNEY TO BE NOTICED

Eric E. Huber
Sierra Club
1650 38th Street
Suite 102W
Boulder, CO 80301
303-449-5595
Fax: 303-449-6520
Email: eric.huber@sierraclub.org
ATTORNEY TO BE NOTICED

Gary Allen Davis
Gary A. Davis Attorney at Law
PO Box 649
61 North Andrews Ave.
Hot Springs, NC 28743
828-622-0044
Fax: 828-622-7610
Email: gadavis@enviroattorney.com
ATTORNEY TO BE NOTICED

James Smarr Whitlock
61 North Andrews Avenue
PO Box 649
Hot Springs, NC 28743
828-622-0044
Email: jwhitlock@enviroattorney.com
ATTORNEY TO BE NOTICED

Kristin A. Henry
Sierra Club
85 Second Street
2nd Floor

San Francisco, CA 94105

415-977-5727

Email: kristin.henry@sierraclub.org

ATTORNEY TO BE NOTICED

Patrick Gallagher

Sierra Club

85 Second Street

San Francisco, CA 94104

415-977-5709

Fax: 415-977-5793

Email: pat.gallagher@sierraclub.org

ATTORNEY TO BE NOTICED

Plaintiff

Southern Alliance for Clean Energy

represented by **Douglas Patrick Hayes**

(See above for address)

ATTORNEY TO BE NOTICED

Eric E. Huber

(See above for address)

ATTORNEY TO BE NOTICED

Gary Allen Davis

(See above for address)

ATTORNEY TO BE NOTICED

James Smarr Whitlock

(See above for address)

ATTORNEY TO BE NOTICED

Kristin A. Henry

(See above for address)

ATTORNEY TO BE NOTICED

Patrick Gallagher

(See above for address)

ATTORNEY TO BE NOTICED

V.

Defendant

U.S. Defense Energy Support Center

represented by **David Bernard Glazer**

U.S. Department of Justice

Environment & Natural Resources Division

301 Howard Street

Suite 1050

San Francisco, CA 94105

415-744-6477

Fax: 415-744-6476

Email: david.glazer@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Steven Gillingham
1100 L St. NW
Washington, DC 20036
202-616-2311
Email: steve.gillingham@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Kurt Kunkel

*Commander of the U.S. Defense Energy
Support System*

represented by **David Bernard Glazer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Steven Gillingham
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Department of Defense

represented by **David Bernard Glazer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Steven Gillingham
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Robert Gates

Secretary of the Department of Defense

represented by **David Bernard Glazer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Steven Gillingham
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Defense Logistics Agency

represented by **David Bernard Glazer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Steven Gillingham
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Alan S. Thompson
Director of the Defense Logistics Agency

represented by **David Bernard Glazer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Steven Gillingham
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Intervenor Dft

American Petroleum Institute

represented by **Elizabeth Rickard Toben**
Sidley Austin LLP
555 California Street
20th Flr
San Francisco, CA 94104
415-772-1200
Email: etoben@sidley.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Peter R. Steenland
Sidley Austin LLP
1501 K Street, N.W.
Washington, DC 20005
202-736-8000
PRO HAC VICE
ATTORNEY TO BE NOTICED

William E. Gerard
Sidley Austin LLP
1501 K Street, N.W.
Washington, DC 20005
202-736-8000
PRO HAC VICE
ATTORNEY TO BE NOTICED

Intervenor Dft

**National Petrochemical and Refiners
Association**

represented by **Elizabeth Rickard Toben**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Peter R. Steenland
(See above for address)
PRO HAC VICE
ATTORNEY TO BE NOTICED

William E. Gerard

(See above for address)

PRO HAC VICE

ATTORNEY TO BE NOTICED

Intervenor Dft**Chamber of Commerce of the United States
of America**represented by **Elizabeth Rickard Toben**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/18/2010	<u>I 1</u>	COMPLAINT /issued summons against Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense (Filing fee \$ 350, receipt number 34611047162.). Filed by Sierra Club, Southern Alliance for Clean Energy. (Attachments: # <u>1</u> Civil Cover Sheet)(ga, COURT STAFF) (Filed on 6/18/2010) (Entered: 06/21/2010)
06/18/2010	<u>I 2</u>	ADR SCHEDULING ORDER: Case Management Statement due by 9/22/2010. Case Management Conference set for 9/29/2010 10:30 AM in Courtroom F, 15th Floor, San Francisco.. Signed by Judge James Larson on 6/18/10. (Attachments: # <u>1</u> Standing Order)(ga, COURT STAFF) (Filed on 6/18/2010) (Entered: 06/21/2010)
06/18/2010	<u>I</u>	CASE DESIGNATED for Electronic Filing. (ga, COURT STAFF) (Filed on 6/18/2010) (Entered: 06/21/2010)
06/25/2010	<u>I 3</u>	CERTIFICATE OF SERVICE by Sierra Club, Southern Alliance for Clean Energy re <u>1</u> Complaint, (Gallagher, Patrick) (Filed on 6/25/2010) (Entered: 06/25/2010)
06/25/2010	<u>I 4</u>	MOTION for Admission of Attorney Eric E. Huber Pro Hac Vice (Filing fee \$ 210.00, receipt number 34611047409) filed by Sierra Club, Southern Alliance for Clean Energy. (gba, COURT STAFF) (Filed on 6/25/2010) (Entered: 06/28/2010)
06/25/2010	<u>I 5</u>	MOTION for Admission of Attorney Douglas P. Hayes Pro Hac Vice (Filing fee \$ 210.00, receipt number 34611047410) filed by Sierra Club, Southern Alliance for Clean Energy. (gba, COURT STAFF) (Filed on 6/25/2010) (Entered: 06/28/2010)
06/29/2010	<u>I 6</u>	ORDER by Judge James Larson Granting Admission of Eric Huber <u>4</u> Motion for Pro Hac Vice (jlsec, COURT STAFF) (Filed on 6/29/2010) (Entered: 06/29/2010)
06/29/2010	<u>I 7</u>	ORDER by Judge James Larson Granting Admission of Douglas Hayes <u>5</u> Motion for Pro Hac Vice (jlsec, COURT STAFF) (Filed on 6/29/2010) (Entered: 06/29/2010)
07/08/2010	<u>I 8</u>	Statement of Corporate Disclosure by Southern Alliance for Clean Energy. (Davis, Gary) (Filed on 7/8/2010) (Entered: 07/08/2010)
07/08/2010	<u>I 9</u>	Statement of Corporate Disclosure by Sierra Club. (Davis, Gary) (Filed on 7/8/2010) (Entered: 07/08/2010)
07/16/2010	<u>I 12</u>	MOTION for attorney James S. Whitlock leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611048220.) filed by Sierra Club, Southern Alliance for Clean Energy. (Attachments: # <u>1</u> Proposed Order)(ga, COURT STAFF) (Filed on 7/16/2010) (Entered: 07/21/2010)
07/19/2010	<u>I 10</u>	CERTIFICATE OF SERVICE by Sierra Club re <u>6</u> Order on Motion for Pro Hac Vice, <u>8</u> Statement, <u>9</u> Statement, <u>7</u> Order on Motion for Pro Hac Vice (Huber, Eric) (Filed on 7/19/2010)

(Entered: 07/19/2010)

07/20/2010	<u>11</u>	NOTICE of Appearance by David Bernard Glazer <i>on Behalf of the Federal Defendants</i> (Glazer, David) (Filed on 7/20/2010) (Entered: 07/20/2010)
07/21/2010	<u>13</u>	ORDER by Judge James Larson granting Admission of James Whitlock <u>12</u> Motion for Pro Hac Vice (jlsec, COURT STAFF) (Filed on 7/21/2010) (Entered: 07/21/2010)
07/23/2010	<u>14</u>	NOTICE of Appearance by Steven Gillingham (Gillingham, Steven) (Filed on 7/23/2010) (Entered: 07/23/2010)
09/01/2010	<u>15</u>	CONSENT to Proceed Before a US Magistrate Judge by Sierra Club, Southern Alliance for Clean Energy.. (Davis, Gary) (Filed on 9/1/2010) (Entered: 09/01/2010)
09/01/2010	<u>16</u>	Declination to Proceed Before a U.S. Magistrate Judge by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 9/1/2010) (Entered: 09/01/2010)
09/01/2010	<u>17</u>	CLERK'S NOTICE of Impending Reassignment to U.S. District Judge (fj, COURT STAFF) (Filed on 9/1/2010) (Entered: 09/01/2010)
09/02/2010	<u>18</u>	ORDER REASSIGNING CASE. Case reassigned to Hon. Jeffrey S. White for all further proceedings. Magistrate Judge James Larson no longer assigned to the case.. Signed by Executive Committee on 9/2/10. (ha, COURT STAFF) (Filed on 9/2/2010) (Entered: 09/02/2010)
09/03/2010	<u>19</u>	INITIAL SCHEDULING CONFERENCE ORDER: Case Management Conference set for 10/1/2010 01:30 PM in Courtroom 11, 19th Floor, San Francisco. Case Management Statement due by 9/24/2010.. Signed by Judge Jeffrey S. White on 9/3/10. (jjoS, COURT STAFF) (Filed on 9/3/2010) (Entered: 09/03/2010)
09/10/2010	<u>20</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Plaintiff Sierra Club</i> (Davis, Gary) (Filed on 9/10/2010) (Entered: 09/10/2010)
09/10/2010	<u>21</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options <i>by Plaintiff SACE</i> (Davis, Gary) (Filed on 9/10/2010) (Entered: 09/10/2010)
09/10/2010	<u>22</u>	NOTICE of need for ADR Phone Conference (ADR L.R. 3-5 d) (Gillingham, Steven) (Filed on 9/10/2010) (Entered: 09/10/2010)
09/10/2010	<u>23</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Gillingham, Steven) (Filed on 9/10/2010) (Entered: 09/10/2010)
09/21/2010	<u>24</u>	ADR Clerks Notice Setting ADR Phone Conference on 9/29/10 at 2:00 p.m. Pacific time. Please take note that at the appointed time, all parties shall call 218-339-2500 and use access code 1057593. (sgd, COURT STAFF) (Filed on 9/21/2010) (Entered: 09/21/2010)
09/22/2010	<u>25</u>	ADR Remark: The ADR Phone Conference scheduled for 9/29/10 is now set for 9:00 a.m. not 2:00 p.m. Pacific time. Please note that call-in information remains the same. (sgd, COURT STAFF) (Filed on 9/22/2010) (Entered: 09/22/2010)
09/27/2010	<u>26</u>	CASE MANAGEMENT STATEMENT filed by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 9/27/2010) (Entered: 09/27/2010)
09/28/2010	<u>27</u>	CERTIFICATE OF SERVICE by Sierra Club, Southern Alliance for Clean Energy re <u>1</u> Complaint, (Huber, Eric) (Filed on 9/28/2010) (Entered: 09/28/2010)
09/28/2010	<u>28</u>	CERTIFICATE OF SERVICE by Sierra Club, Southern Alliance for Clean Energy re <u>1</u> Complaint, (Huber, Eric) (Filed on 9/28/2010) (Entered: 09/28/2010)

09/29/2010	<u>28</u>	MOTION to Intervene filed by American Petroleum Institute, National Petrochemical and Refiners Association, Chamber of Commerce of the United States of America. Motion Hearing set for 11/12/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>29</u>	Proposed Order re <u>28</u> MOTION to Intervene by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>30</u>	Declaration of Robert Greco III in Support of <u>28</u> MOTION to Intervene filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Related document(s) <u>28</u>) (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>31</u>	Declaration of Gregory M. Scott in Support of <u>28</u> MOTION to Intervene filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Related document(s) <u>28</u>) (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>32</u>	Declaration of Karen A. Harbert in Support of <u>28</u> MOTION to Intervene filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Related document(s) <u>28</u>) (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>33</u>	Certificate of Interested Entities by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association (Toben, Elizabeth) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>I</u>	ADR Remark: ADR Phone Conference held by RWS on 9/29/10. (sgd, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/29/2010)
09/29/2010	<u>35</u>	MOTION for leave to appear in Pro Hac Vice–William E. Gerard (Filing fee \$ 210, receipt number 34611051150.) filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (hdj, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/30/2010)
09/29/2010	<u>36</u>	Proposed Order re <u>35</u> MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (hdj, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/30/2010)
09/29/2010	<u>37</u>	MOTION for leave to appear in Pro Hac Vice–Peter R. Steenland (Filing fee \$ 210, receipt number 34611051150.) filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (hdj, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/30/2010)
09/29/2010	<u>38</u>	Proposed Order re <u>37</u> MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (hdj, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/30/2010)
09/29/2010	<u>39</u>	CERTIFICATE OF SERVICE by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association re <u>38</u> Proposed Order, <u>36</u> Proposed Order, <u>35</u> MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210,

receipt number 34611051150.), 37 MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 210, receipt number 34611051150.) (hdj, COURT STAFF) (Filed on 9/29/2010) (Entered: 09/30/2010)

09/30/2010	<u>34</u>	ORDER SETTING BRIEFING SCHEDULE ON MOTION TO INTERVENE. Signed by Judge Jeffrey S. White on 9/30/10. (jjoS, COURT STAFF) (Filed on 9/30/2010) (Entered: 09/30/2010)
10/01/2010	<u>40</u>	ORDER by Judge Jeffrey S. White granting <u>37</u> Motion for Pro Hac Vice for Peter R. Steenland (jjoS, COURT STAFF) (Filed on 10/1/2010) (Entered: 10/01/2010)
10/01/2010	<u>41</u>	ORDER by Judge JEFFREY S. WHITE granting <u>35</u> Motion for Pro Hac Vice for William E. Gerard (jjoS, COURT STAFF) (Filed on 10/1/2010) (Entered: 10/01/2010)
10/04/2010	<u>42</u>	Minute Entry: Initial Case Management Conference held on 10/1/2010 before Judge Jeffrey S. White (Date Filed: 10/4/2010). Case Management Statement due by 12/10/2010. Further Case Management Conference set for 12/17/2010 09:00 AM. Motion for Change of Venue set for 12/17/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco. Hearing on Motions for Summary Judgment set for 3/25/2011 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (Court Reporter Joan Columbini.) (jjoS, COURT STAFF) (Date Filed: 10/4/2010) (Entered: 10/04/2010)
10/04/2010	<u>43</u>	STIPULATION by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 10/4/2010) (Entered: 10/04/2010)
10/08/2010	<u>44</u>	Joint Declination to Proceed Before a U.S. Magistrate Judge by Robert Gates, Kurt Kunkel, Sierra Club, Southern Alliance for Clean Energy, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Davis, Gary) (Filed on 10/8/2010) (Entered: 10/08/2010)
10/12/2010	<u>45</u>	RESPONSE in Support re <u>28</u> MOTION to Intervene (<i>Non–Opposition</i>) filed by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Glazer, David) (Filed on 10/12/2010) (Entered: 10/12/2010)
10/13/2010	<u>46</u>	Proposed Order re <u>28</u> MOTION to Intervene by Sierra Club, Southern Alliance for Clean Energy. (Whitlock, James) (Filed on 10/13/2010) (Entered: 10/13/2010)
10/18/2010	<u>47</u>	NOTICE by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association re <u>34</u> Order <i>Setting Briefing Schedule on Motion to Intervene</i> (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(Toben, Elizabeth) (Filed on 10/18/2010) (Entered: 10/18/2010)
10/19/2010	<u>48</u>	Statement of Non–Opposition re <u>28</u> MOTION to Intervene filed by Sierra Club, Southern Alliance for Clean Energy. (Attachments: # <u>1</u> Proposed Order)(Related document(s) <u>28</u>) (Whitlock, James) (Filed on 10/19/2010) (Entered: 10/19/2010)
10/19/2010	<u>49</u>	ORDER by Judge Jeffrey S. White granting <u>28</u> Motion to Intervene (jjoS, COURT STAFF) (Filed on 10/19/2010) (Entered: 10/19/2010)
10/29/2010	<u>50</u>	<i>Defendants'</i> ANSWER to Complaint by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 10/29/2010) (Entered: 10/29/2010)
10/29/2010	<u>51</u>	ANSWER to Complaint by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Toben, Elizabeth) (Filed on 10/29/2010) (Entered: 10/29/2010)

11/12/2010	<u>52</u>	First MOTION to Change Venue filed by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. Motion Hearing set for 12/17/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (Attachments: # <u>1</u> Appendix)(Gillingham, Steven) (Filed on 11/12/2010) (Entered: 11/12/2010)
11/12/2010	<u>I</u>	***Deadlines terminated: Motion placeholder is vacated pursuant to the filing of: <u>52</u> First MOTION to Change Venue filed by Alan S. Thompson, U.S. Department of Defense, U.S. Defense Logistics Agency, Kurt Kunkel, U.S. Defense Energy Support Center, Robert Gates. (jjoS, COURT STAFF) (Filed on 11/12/2010) (Entered: 11/12/2010)
11/12/2010	<u>53</u>	MOTION to Change Venue filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. Motion Hearing set for 12/17/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (Attachments: # <u>1</u> Proposed Order)(Toben, Elizabeth) (Filed on 11/12/2010) (Entered: 11/12/2010)
11/12/2010	<u>54</u>	Proposed Order re <u>52</u> First MOTION to Change Venue by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 11/12/2010) (Entered: 11/12/2010)
11/18/2010	<u>55</u>	MOTION for Extension of Time to File Response/Reply as to <u>52</u> First MOTION to Change Venue, <u>53</u> MOTION to Change Venue filed by Sierra Club, Southern Alliance for Clean Energy. Motion Hearing set for 12/17/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (Attachments: # <u>1</u> Proposed Order)(Davis, Gary) (Filed on 11/18/2010) (Entered: 11/18/2010)
11/19/2010	<u>56</u>	AMENDED COMPLAINT <i>FIRST</i> against American Petroleum Institute, Chamber of Commerce of the United States of America, Robert Gates, Kurt Kunkel, National Petrochemical and Refiners Association, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. Filed by Sierra Club, Southern Alliance for Clean Energy. (Davis, Gary) (Filed on 11/19/2010) (Entered: 11/19/2010)
11/24/2010	<u>57</u>	ORDER by Judge JEFFREY S. WHITE granting <u>55</u> Motion for Extension of Time to File Response/Reply as to <u>52</u> First MOTION to Change Venue, <u>53</u> MOTION to Change Venue. Responses due by 12/1/2010. Replies due by 12/15/2010. (jjoS, COURT STAFF) (Filed on 11/24/2010) (Entered: 11/24/2010)
11/24/2010	<u>I</u>	Set/Reset Deadlines as to <u>53</u> MOTION to Change Venue, <u>52</u> First MOTION to Change Venue. Responses due by 12/1/2010. Replies due by 12/15/2010. Motion Hearing set for 1/21/2011 09:00 AM in Courtroom 11, 19th Floor, San Francisco. (jjoS, COURT STAFF) (Filed on 11/24/2010) (Entered: 11/24/2010)
11/24/2010	<u>58</u>	CLERKS NOTICE Case Management Conference set for 2/18/2011 01:30 PM in Courtroom 11, 19th Floor, San Francisco. Joint case management statement due: 2/11/2011. (jjoS, COURT STAFF) (Filed on 11/24/2010) (Entered: 11/24/2010)
12/01/2010	<u>59</u>	Memorandum in Opposition re <u>53</u> MOTION to Change Venue, <u>52</u> First MOTION to Change Venue filed by Sierra Club, Southern Alliance for Clean Energy. (Attachments: # <u>1</u> Exhibit A – Voss Declaration, # <u>2</u> Exhibit B – Magavern Declaration, # <u>3</u> Exhibit C – LMI Report, # <u>4</u> Proposed Order, # <u>5</u> Exhibit Unpublished Opinion, # <u>6</u> Exhibit Unpublished Opinion, # <u>7</u> Exhibit Unpublished Opinion, # <u>8</u> Exhibit Unpublished Opinion)(Davis, Gary) (Filed on 12/1/2010) (Entered: 12/01/2010)
12/03/2010	<u>60</u>	ANSWER to Amended Complaint by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Toben, Elizabeth) (Filed on 12/3/2010) (Entered: 12/03/2010)
12/06/2010	<u>61</u>	<i>Defendant's</i> ANSWER to Amended Complaint by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of

Defense. (Gillingham, Steven) (Filed on 12/6/2010) (Entered: 12/06/2010)

12/15/2010	<u>62</u>	Reply to Opposition re <u>53</u> MOTION to Change Venue filed by American Petroleum Institute, Chamber of Commerce of the United States of America, National Petrochemical and Refiners Association. (Toben, Elizabeth) (Filed on 12/15/2010) (Entered: 12/15/2010)
12/15/2010	<u>63</u>	Reply to Opposition re <u>52</u> First MOTION to Change Venue filed by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 12/15/2010) (Entered: 12/15/2010)
12/30/2010	<u>64</u>	MOTION for Leave to File <i>Administrative Record Manually</i> filed by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. Motion Hearing set for 12/21/2010 09:00 AM in Courtroom 11, 19th Floor, San Francisco before Hon. Jeffrey S. White. (Gillingham, Steven) (Filed on 12/30/2010) (Entered: 12/30/2010)
12/30/2010	<u>65</u>	Proposed Order re <u>64</u> MOTION for Leave to File <i>Administrative Record Manually</i> by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense. (Gillingham, Steven) (Filed on 12/30/2010) (Entered: 12/30/2010)
01/03/2011	<u>66</u>	ORDER by Judge JEFFREY S. WHITE granting <u>64</u> Motion for Leave to File Administrative Record Manually (jjoS, COURT STAFF) (Filed on 1/3/2011) (Entered: 01/03/2011)
01/04/2011	<u>67</u>	MOTION Leave From Requirment to Submit Paper Copy of Administrative Record to Chambers <i>Unopposed</i> filed by Sierra Club, Southern Alliance for Clean Energy. (Attachments: # <u>1</u> Proposed Order)(Whitlock, James) (Filed on 1/4/2011) (Entered: 01/04/2011)
01/04/2011	<u>68</u>	ORDER by Judge Jeffrey S. White granting <u>67</u> Motion for Leave From Requirement to Submit A Paper Copy of the Administrative Record (jjoS, COURT STAFF) (Filed on 1/4/2011) (Entered: 01/04/2011)
01/06/2011	<u>69</u>	NOTICE by Robert Gates, Kurt Kunkel, Alan S. Thompson, U.S. Defense Energy Support Center, U.S. Defense Logistics Agency, U.S. Department of Defense re <u>66</u> Order on Motion for Leave to File <i>Filing Administrative Record</i> (Gillingham, Steven) (Filed on 1/6/2011) (Entered: 01/06/2011)
01/11/2011	<u>70</u>	ORDER by Judge Jeffrey S. White GRANTING <u>52</u> , <u>53</u> Motion to Change Venue. (jswlc2, COURT STAFF) (Filed on 1/11/2011) (Entered: 01/11/2011)